# Index of Claims

| Application/Control No. | Applicant(s)/Patent Under Reexamination |
|---|---|
| 10602245 | CHAN ET AL. |
| **Examiner** | **Art Unit** |
| PAUL R. FISHER | 3689 |

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|---|---|---|---|---|---|---|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

☐ Claims renumbered in the same order as presented by applicant    ☐ CPA   ☐ T.D.   ☐ R.1.47

| CLAIM | | DATE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Final | Original | 02/27/2008 | 07/03/2008 | 01/05/2009 | 04/20/2009 | 02/24/2010 | | | |
| | 1 | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| | 2 | - | - | - | - | - | | | |
| | 3 | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| | 4 | - | - | - | - | - | | | |
| | 5 | ✓ | ✓ | - | - | - | | | |
| | 6 | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| | 7 | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| | 8 | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| | 9 | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| | 10 | - | - | - | - | - | | | |
| | 11 | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| | 12 | - | - | - | - | - | | | |
| | 13 | ✓ | ✓ | - | - | - | | | |
| | 14 | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| | 15 | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| | 16 | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| | 17 | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| | 18 | - | - | - | - | - | | | |
| | 19 | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| | 20 | - | - | - | - | - | | | |
| | 21 | ✓ | ✓ | - | - | - | | | |
| | 22 | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| | 23 | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| | 24 | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| | 25 | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| | 26 | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| | 27 | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| | 28 | ✓ | ✓ | ✓ | ✓ | - | | | |
| | 29 | ✓ | ✓ | ✓ | ✓ | - | | | |
| | 30 | ✓ | - | - | - | - | | | |
| | 31 | - | - | - | - | - | | | |
| | 32 | | ✓ | - | - | - | | | |
| | 33 | | | ✓ | ✓ | ✓ | | | |